

**MEETINGS**

interpreter or other accommodations, please call 305-375-1293, or send email to: [clerkbcc@miamidade.gov](mailto:clerkbcc@miamidade.gov).

HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK  
10/20 17-137/0000268297M

**MIAMI-DADE COUNTY, FLORIDA  
SUNSHINE NOTICE**

NOTICE IS GIVEN that a **Miami-Dade County Public Library Advisory Board meeting** is scheduled to be held on **Monday, October 23, 2017, at 12:30 PM**. This meeting will take place at the Miami-Dade County Main Library, located at 101 W. Flagler Street, Second Floor Conference Room, Miami, Florida 33130.

All interested parties may appear at the time and place specified.

Miami-Dade County provides equal access and equal opportunity in its programs, services and activities and does not discriminate on the basis of disability. For material in alternate format, a sign language interpreter or other accommodation, please call 305-375-1293 or send email to: [clerkbcc@miamidade.gov](mailto:clerkbcc@miamidade.gov).

HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK  
10/20 17-138/0000268299M

**HEARINGS**

**NOTICE OF RULE-MAKING FOR CLUB RULES  
AND RATE SETTING BY THE BONTERRA  
COMMUNITY DEVELOPMENT DISTRICT  
AND PUBLIC HEARING THEREON**

In accordance with Chapters 120 and 190, Florida Statutes, the Bonterra Community Development District (the "District") hereby gives notice of its intent to establish rules for: (1) dues, fees and charges for the use of recreational amenity facilities known as Club Bonterra proposed to be acquired or recently acquired by the District; and (2) policies and procedures regarding the everyday use of The Club Bonterra, including, but not limited to, rules related to membership, use of the club facilities, prohibited activities, events, pools, the exercise room, and suspensions for violations of the rules (collectively, the "Club Bonterra Rules and Regulations").

Specific legal authority for the rules includes Sections 190.035, 190.011(5), 120.54 and 120.81 Florida Statutes. A copy of the proposed Club Bonterra Rules and Regulations may be obtained by contacting the District Manager, Luis Hernandez, Governmental Management Services, c/o Bonterra Community Development District, 5385 N. Nob Hill Road, Sunrise, Florida 33351 or by telephone at (954) 721-8681.

The Board of Supervisors of the District will hold a public hearing on November 20, 2017 at 6:00 PM at the Club Bonterra, 9501 W 35th Court, Hialeah, Florida, to receive public comment on the adoption of the Club Bonterra Rules and Regulations. The public hearing will provide an opportunity for the public to address and comment upon the Club Bonterra Rules and Regulations. The proposed Club Bonterra Rules and Regulations may be adjusted at the public hearing pursuant to discussion by the Board of Supervisors and public comment.

The proposed Club Bonterra dues, fees and charges are set forth below:

CATEGORY	AMOUNT
ANNUAL MEMBER CLUB DUES – Residents <sup>(1)</sup>	\$1,166.47
ANNUAL MEMBER CLUB DUES – Non-residents	\$1,283.12
SUPPLEMENTAL MEMBER ANNUAL FEE	\$1,166.47
GUEST PASS FEE	\$1,166.47
MEMBERSHIP CARD REPLACEMENT FEE	\$15.00
LATE PAYMENT FEES (if applicable)	N/A
FUNCTION ROOM RENTAL, MONDAY-THURSDAY (4 hours) **	1. \$300 2. \$200 3. \$500 4. \$200
FRIDAY-SUNDAY (4 hours) **	Same
RENTALS: AFTER HOURS FEE; FACILITY MONITOR FEE ADDITIONAL CLEAN-UP FEE	N/A

\* Annual Member club Dues are calculated on a fiscal year basis based on the District's fiscal year, which runs from October 1<sup>st</sup> through September 30<sup>th</sup> of the following year. For the period of October 1, 2017 through September 30, 2018.

\*\*\$200 Deposit and \$50 Cleaning Fee. All fees assume that service is during regular business hours or additional club attendant fees may be required

**IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), PERSONS IN NEED OF A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHALL, WITHIN AT LEAST THREE DAYS PRIOR TO ANY PROCEEDINGS, CONTACT LUIS HERNANDEZ, GOVERNMENTAL MANAGEMENT SERVICES AT (954) 721-8681.**

All interested parties may appear at the above public meeting at the stated time and place. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice. This public hearing may be continued to a date, time and place to be specified on the record at the hearing. The public record of this meeting may be examined at the office of the District Manager set forth above.

Pursuant to Section 286.0105, Florida Statutes, Bonterra Community Development District advises the public that: If a person decides to appeal any decision made by this Board with respect to any matter considered at

its meeting or hearing, he will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the Board for the introduction of admission of evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.  
10/20 17-128/0000267503M



**CITY OF NORTH MIAMI BEACH  
NOTICE OF PUBLIC HEARING**

**DATE/TIME:** Monday, October 30, 2017 6:00 P.M.  
**LOCATION:** North Miami Beach City Hall, 2nd Floor, City Commission Chambers  
17011 NE 19th Avenue, North Miami Beach, FL 33162

**PUBLIC NOTICE** is hereby given that the City of North Miami Beach Planning and Zoning Board shall consider the following public hearing item(s):

**Short Term Rental Advertising & Registration Ordinance by the City of North Miami Beach:**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF NORTH MIAMI BEACH, FLORIDA AMENDING THE CODE OF ORDINANCES, CHAPTER XXIV "NORTH MIAMI BEACH ZONING AND LAND DEVELOPMENT CODE," ARTICLE VIII, "SUPPLEMENTAL REGULATIONS," SECTION 24-90.1 "SHORT-TERM RENTALS IN RESIDENTIAL ZONING DISTRICTS" BY PROHIBITING PROPERTY OWNERS FROM ADVERTISING THE SHORT TERM RENTAL OF RESIDENTIAL PROPERTIES IN VIOLATION OF THIS SECTION, ESTABLISHING A REBUTTABLE PRESUMPTION STANDARD FOR ADVERTISING AND ADVERTISEMENT EVIDENCE AND ESTABLISHING A REGISTRATION PROCESS AND AN ENFORCEMENT MECHANISM AND PENALTY SCHEDULE; PROVIDING FOR THE REPEAL OF ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH; PROVIDING FOR SEVERABILITY; CODIFICATION; AND FOR AN EFFECTIVE DATE.

**Microbrewery, Winery, and Distillery Ordinance by the City of North Miami Beach:**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION, AMENDING CHAPTER XXIV, OF THE CODE OF THE ORDINANCES OF THE CITY OF NORTH MIAMI BEACH, FLORIDA BY AMENDING ARTICLE II "DEFINITIONS", SECTION 24-22 "DEFINITIONS" AND AMENDING ARTICLE V "ZONING USE DISTRICTS" AND AMENDING ARTICLE IX "OFF STREET PARKING AND LOADING", SECTION 24-95 "MINIMUM SPACE REQUIREMENTS" TO PROVIDE NEW ZONING REGULATIONS FOR MICROBREWERIES, WINERIES AND DISTILLERIES WITHIN THE CITY OF NORTH MIAMI BEACH; PROVIDING FOR THE REPEAL OF ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH; PROVIDING FOR SEVERABILITY; CODIFICATION; AND FOR AN EFFECTIVE DATE.

*All interested parties are invited to attend and participate in the Public Hearing(s). The items are on file and available for examination at the Community Development Department, 17050 N.E. 19 Avenue, North Miami Beach, Florida 33162-3194, Monday through Friday 8:00AM-5:00PM. Questions and written comments can be directed via email to [nmbcomdev@citynmb.com](mailto:nmbcomdev@citynmb.com), FAX - 305.957.3517, or mail to the above address or by calling 305.948.2966. Upon recommendation by the Board, the items will be scheduled for City Council consideration. Any person who receives compensation, remuneration or expenses for conducting lobbying activities is required to register as a Lobbyist with the City Clerk prior to engaging in lobbying activities before City Boards, Committees, or the City Council. Should any person desire to appeal any decision of the Board with respect to any matter considered at this meeting, that person must insure that a verbatim record of the proceedings is made, including all testimony and evidence upon which any appeal may be based (See Florida Statutes 286.0105). In accordance with the Americans with Disabilities Act, persons needing special accommodation to participate in this proceeding should contact the City Clerk no later than two (2) days prior to the proceeding. Telephone 305.787.6001 for assistance, if hearing impaired, telephone our TDD line 305.948.2909 for assistance.*  
10/20 17-136/0000268177M



**CITY OF DORAL  
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on **WEDNESDAY, NOVEMBER 8, 2017** the City of Doral will hold a **Public Hearing at 6:00 p.m.** during the evening session of its **Council Meeting**. The Meeting will take place at the **City of Doral, Government Center Council Chambers** located at **8401 NW 53rd Terrace, 3rd Floor Doral, FL 33166**. The following Ordinance will be considered for **FINAL ADOPTION** on **SECOND READING**:

**Ordinance #2017-21  
"Requiring Review of Councilmember Agenda Items"**

**AN ORDINANCE OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, AMENDING ARTICLE II,**

**"CITY COUNCIL," IN CHAPTER 2, "ADMINISTRATION," OF THE CITY CODE OF ORDINANCES BY PROVIDING FOR THE REVIEW BY THE ADMINISTRATION OF CITY COUNCIL ITEMS BEFORE BEING PLACED ON AN AGENDA FOR A CITY COUNCIL MEETING; PROVIDING FOR INCORPORATION INTO THE CODE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE**

If a person decides to appeal any decision made by the City Council with respect to any matter considered at a meeting or hearing, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Information relating the subject Ordinance is on file and may be examined in the City of Doral Government Center located at 8401 NW 53rd Terrace, Doral, FL, 33166.

The City of Doral complies with the provisions of the Americans with Disabilities Act. Individuals with disabilities requiring special accommodations or assistance should call the **City of Doral at (305) 593-6725** of such need no later than three (3) business days in advance.

**Connie Diaz, CMC  
City Clerk, City of Doral**  
17-130/0000267984M

10/20

**BID NOTICES & RFP'S**

**HEALTHCARE PROJECT ANNOUNCEMENT  
(CONSTRUCTION)**

OHL-Arellano Construction Co. in partnership with Jackson Health System invites all local business entities, to provide sealed bids on Thursday, November 09, 2017, no later than 2:00 P.M. (ET), for the following project:

**Jackson North Medical Center- 100% CD - Bid Package 02**

All sealed bids must be delivered in a timely manner no later than 11/09/2017 at 2:00 P.M. to the referenced drop off location below:

**OHL Arellano Construction Co. (Main Office)  
Attention: Mrs. Damaris Gonzalez/Mrs. Anntonela Raffaele  
7051 S.W. 12th Street  
Miami, FL 33144**

Bid Package 02 includes, but is not limited to: Demolition, Misc. Concrete, Casework, Misc. Metals, Waterproofing, Roofing, Doors & Glazing, Drywall, Tile, Flooring, Painting, ACT, Specialties HVAC, Fire Protection, Electrical, and Plumbing. pertinent project information and construction documents are available  
<https://secure.smartbidnet.com/External/PublicPlanRoom.aspx?Id=331529>

OHL-Arellano Construction Co. is committed to supporting the economic development of certified Miami-Dade County small business enterprise construction (SBEC) firms. We encourage all certified SBE-C entities to submit a sealed bid. All entities interested will be subject to OHL-Arellano Construction Co. prequalification procedures.

For bid participation, please contact Damaris Gonzalez at [Dgonzalez@arellanogc.com](mailto:Dgonzalez@arellanogc.com) or 305-908-9285. Subcontractor/Vendor prequalification, please contact Anntonela Raffaele at 305-908-9419 or [Araffaele@arellanogc.com](mailto:Araffaele@arellanogc.com).  
10/16-17-18-19-20-23-24-25-26-27-30-31 11/1-2 17-68/0000266753M

**CITY OF MIAMI BEACH  
PRESENTATIONS  
REQUEST FOR QUALIFICATIONS (RFQ)  
2017-119-KB  
FOR SMART CITY STREET LIGHTING  
SYSTEM - DESIGN, BUILD, OPERATE, AND  
MAINTAIN**

Date: Monday, October 23, 2017  
Time: 8:45 a.m. to 2:00 p.m.  
Location: City of Miami Beach  
City Manager's Large Conference Room, 3rd Floor  
1700 Convention Center Drive  
Miami Beach, FL 33139

10/20

17-131/0000267963M

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