# PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF DORAL

AND
Dora Farfan
FOR
Senior Art Classes

**THIS AGREEMENT** is made between **Dora Farfan**, a Florida corporation, (hereinafter the "Provider"), and the **CITY OF DORAL**, **FLORIDA**, a Florida municipal corporation, (hereinafter the "City").

WHEREAS, the Provider and City, through mutual negotiation, have agreed upon a scope of services, schedule, and fee for <u>Senior Art Classes</u> (the "Project"); and

WHEREAS, the City desires to engage the Provider to perform the services specified below.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the Provider and the City agree as follows.

#### 1. Scope of Services/Deliverables.

- 1.1 The Provider shall furnish professional services to the City as set forth in the Scope of Services, attached hereto as **Exhibit "A"**, which is incorporated herein and made a part hereof by this reference.
- 1.2 The "Scope of Services" includes a Schedule for the Service which includes a breakdown of tasks, timeline and deliverables to the City.

#### 2. Term/Commencement Date.

- 2.1 The term of this agreement shall become effective upon execution by both parties and shall remain in effect through three (3) years after the execution date, unless earlier terminated in accordance with Paragraph 8. The City shall have the option to renew this agreement for two (2) additional one (1) year terms.
- 2.2 Provider agrees that time is of the essence and Provider shall complete each deliverable for the Service within the timeframes set forth in the Schedule, unless extended by the City Manager.

#### 3. **Compensation and Payment.**

3.1 The Provider shall be compensated in the following manner:

In consideration of the releases and indemnities contained herein and of the Provider's Services in connection with the classes, programs, and activities, described herein, the Provider shall be paid an hourly rate of no more than \$60/hr.

The City will be responsible for the registration process and collection of all registration fees from the participants. The City will pay in the form of a check. Payment from the City will be made at the conclusion of each session

It is the responsibility of the Provider to pay all applicable local, state, and federal taxes associated with this Agreement, and to acquire and pay for all necessary permits, licenses, and insurance required for the execution of this Agreement.

#### 4. Sub-providers.

- 4.1 The Provider shall be responsible for all payments to any sub-providers and shall maintain responsibility for all work related to the Service.
- 4.2 Any sub-providers used on the Service must have the prior written approval of the City Manager or his designee.

#### 5. City's Responsibilities.

- 5.1 Furnish to Provider, at the Provider's written request, all available maps, plans, existing studies, reports and other data pertinent to the services to be provided by Provider, in possession of the City.
- 5.2 Arrange for access to and make all provisions for Provider to enter upon real property as required for Provider to perform services as may be requested in writing by the Provider (if applicable).
- 5.3 The City will approve any rates, or the manner for setting such rates charged by the Provider.
- 5.4 The City will approve the operating budget for services performed under this Agreement.

#### 6. **Provider's Responsibilities.**

6.1 The Provider shall exercise the same degree of care, skill, and diligence in the performance of the Service as is ordinarily provided by a Recreation

Program management provider under similar circumstances. If at any time during the term of this Agreement or within one year from the completion of the Service, it is determined that the Provider's deliverables are incorrect, defective or fail to conform to the Scope of Services of the Service, upon written notification from the City Manager, the Provider shall at Provider's sole expense, immediately correct the work. The City in no way assumes or shares any responsibility or liability of the Provider or Sub Provider under this agreement.

- 6.2 Submit an operating budget for the service that provides for registration fees equal to the costs of operating the service.
- 6.3 The Provider will be responsible for their own storage space and equipment.

#### 7. **Termination.**

- 7.1 The City Manager for any reason may terminate this Agreement upon thirty (30) days written notice to the Provider, or immediately with cause.
- 7.2 Upon receipt of the City's written notice of termination, Provider shall stop providing the Service.
- 7.3 In the event of termination by the City, the Provider shall be paid for all work accepted by the City Manager up to the date of termination, provided that the Provider has first complied with the provisions of Paragraph 8.4.
- 7.4 The Provider shall transfer all books, records, reports, working drafts, documents, maps, and data pertaining to the Service to the City, in a hard copy and electronic format specified by the City within 14 days from the date of the written notice of termination or the date of expiration of this Agreement.

#### 8. <u>Insurance</u>.

- 8.1 The Provider shall secure and maintain throughout the duration of this Agreement insurance of such type and in such amounts as required by (Exhibit "B"). The insurance carrier shall be qualified to do business in the State of Florida and have agents upon whom service of process may be made in the State of Florida.
- 8.2 Certificates of Insurance shall be provided to the City at the time of execution of this Agreement and certified copies provided if requested.

Each policy certificate shall be endorsed with a provision that not less than thirty (30) calendar days' written notice shall be provided to the City before any policy or coverage is cancelled or restricted, or in accordance to policy provisions. The City further reserves the right to solicit additional coverage, or require higher limits of liability as needed, and depending on the nature of scope, or level of exposure.

#### 9. Nondiscrimination.

9.1 During the term of this Agreement, Provider shall not discriminate against any of its employees or applicants for employment because of their race, color, religion, sex, or national origin, and to abide by all Federal and State laws regarding nondiscrimination

#### 10. Attorneys' Fees and Waiver of Jury Trial.

- 10.1 In the event of any litigation arising out of this Agreement, each party shall be responsible for their attorneys' fees and costs, including the fees and expenses of any paralegals, law clerks and legal assistants, and including fees and expenses charged for representation at both the trial and appellate levels.
- 10.2 In the event of any litigation arising out of this Agreement, each party hereby knowingly, irrevocably, voluntarily, and intentionally waives its right to trial by jury.

#### 11. Indemnification.

- 11.1 Provider shall defend, indemnify, and hold harmless the City, its officers, agents and employees, from and against any and all demands, claims, losses, suits, liabilities, causes of action, judgment or damages, arising out of, related to, or any way connected with Provider's performance or non-performance of any provision of this Agreement including, but not limited to, liabilities arising from contracts between the Provider and third parties made pursuant to this Agreement. Provider shall reimburse the City for all its expenses including reasonable attorneys' fees and costs incurred in and about the defense of any such claim or investigation and for any judgment or damages arising out of, related to, or in any way connected with Provider's performance or non-performance of this Agreement.
- 11.2 The provisions of this section shall survive termination of this Agreement.

11.3 Ten dollars (\$10) of the payments made by the City constitute separate, distinct, and independent consideration for the granting of this indemnification, the receipt and sufficiency of which is voluntary and knowingly acknowledged by the Provider.

#### 12. Notices/Authorized Representatives.

12.1 Any notices required by this Agreement shall be in writing and shall be deemed to have been properly given if transmitted by hand-delivery, by registered or certified mail with postage prepaid return receipt requested, or by a private postal service, addressed to the parties (or their successors) at the following addresses:

For the City:

Hernan M. Organvidez

Acting City Manager City of Doral, Florida 8401 NW 53rd Terrace Doral, Florida 33166

With a Copy to:

Luis Figueredo, ESQ.

City Attorney

8401 NW 53<sup>rd</sup> Terrace

Doral, FL 33166

For The Provider:

Dora Farfan

8001 Lake Drive Apt 201

Miami, FL 33166

#### 13. **Governing Law**.

13.1 This Agreement shall be construed in accordance with and governed by the laws of the State of Florida. Exclusive venue for any litigation arising out of this Agreement shall be in Miami-Dade County, Florida.

#### 14. Entire Agreement/Modification/Amendment.

14.1 This writing contains the entire Agreement of the parties and supersedes any prior oral or written representations. No representations were made or relied upon by either party, other than those that are expressly set forth herein.

14.2 No agent, employee, or other representative of either party is empowered to modify or amend the terms of this Agreement, unless executed with the same formality as this document.

#### 15. Ownership and Access to Records and Audits.

- 15.1 All records, books, documents, maps, data, deliverables, papers and financial information (the "Records") that result from the Provider providing services to the City under this Agreement shall be the property of the City.
- 15.2 The City Manager or his designee shall, during the term of this Agreement and for a period of three (3) years from the date of termination of this Agreement, have access to and the right to examine and audit any Records of the Provider involving transactions related to this Agreement.
- 15.3 The City may cancel this Agreement for refusal by the Provider to allow access by the City Manager or his designee to any Records pertaining to work performed under this Agreement that are subject to the provisions of Chapter 119, Florida Statutes.

#### 16. Non-assignability.

16.1 This Agreement shall not be assignable by Provider unless such assignment is first approved by the City Manager. The City is relying upon the apparent qualifications and personal expertise of the Provider, and such firm's familiarity with the City's area, circumstances, and desires.

#### 17. **Severability.**

17.1 If any term or provision of this Agreement shall to any extent be held invalid or unenforceable, the remainder of this Agreement shall not be affected thereby, and each remaining term and provision of this Agreement shall be valid and be enforceable to the fullest extent permitted by law, provided the severance of any term does not result in interest on any Bonds issued to finance the Fields being includable in gross income for federal tax purposes.

#### 18. Independent Contractor.

18.1 The Provider and its employees, volunteers and agents shall be and remain independent contractors and not agents or employees of the City with respect to all the acts and services performed by and under the terms of

this Agreement. This Agreement shall not in any way be construed to create a partnership, association or any other kind of joint undertaking, enterprise, or venture between the parties.

18.2 The Provider agrees that it will not take any Federal tax position inconsistent with it being a service provider.

#### 19. Compliance with Laws.

19.1 The Provider shall comply with all applicable laws, ordinances, rules, regulations, and lawful orders of public authorities relating to the Service.

#### 20. Waiver

20.1 The failure of either party to this Agreement to object to or to take affirmative action with respect to any conduct of the other which is in violation of the terms of this Agreement shall not be construed as a waiver of the violation or breach, or of any future violation, breach or wrongful conduct.

#### 21. Survival of Provisions

21.1 Any terms or conditions of either this Agreement that require acts beyond the date of the term of the Agreement, shall survive termination of the Agreement, shall remain in full force and effect unless and until the terms or conditions are completed and shall be fully enforceable by either party.

#### 22. **Prohibition of Contingency Fees.**

22.1 The Provider warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Provider, to solicit or secure this Agreement, and that it has not paid or agreed to pay any person(s), company, corporation, individual or firm, other than a bona fide employee working solely for the Provider, any fee, commission, percentage, gift, or any other consideration, contingent upon or resulting from the award or making of this Agreement.

#### 23. **Counterparts**

23.1 This Agreement may be executed in several counterparts, each of which shall be deemed an original and such counterpart shall constitute one and the same instrument.

#### 24. Removal of Unsatisfactory Personnel

24.1 The City may make written request to Provider for the prompt removal and replacement of any personnel employed or retained by Provider or any sub provider. The Provider shall respond to the City within seven calendar days of receipt of such request with either the removal and replacement of such personnel or with written justification as to why removal is not warranted. All decisions involving personnel will be made by Provider. Such request shall solely relate to said employees work under this agreement. In the event the City Manager disagrees with the justification offered by Provider, the City Manager's decision to replace the employee shall be final.

#### 25. Force Majeure

25.1 Neither Party will be liable for any failure or delay in performing an obligation under this Agreement that is due to any of the following causes, to the extent beyond its reasonable control: acts of God, accident, riots, war, terrorist act, epidemic, pandemic, quarantine, civil commotion, breakdown of communication facilities, breakdown of web host, breakdown of internet service provider, natural catastrophes, governmental acts or omissions, changes in laws or regulations, national strikes, fire, explosion, generalized lack of availability of raw materials or energy.

For the avoidance of doubt, Force Majeure shall not include (a) financial distress nor the inability of either party to make a profit or avoid a financial loss, (b) changes in market prices or conditions, or (c) a party's financial inability to perform its obligations hereunder.

25.2 In the event such an event prevents performance thereunder for a period in excess of ninety (90) days, then either party may elect to terminate or suspend this Agreement by a written notice.

| IN WITNESS WHEREOF, the parties execute each signature: The City, signing by and through i duly authorized to execute same and by Provider representative has been duly authorized to execut | by and through its, whose |
|--|---------------------------|
| Attest:  | CITY OF DORAL             |
| Connie Diaz, City Clerk  | By:                       |
|  |                           |
| Approved As To Form and Legal Sufficiency for the UAnd Reliance of the City of Doral Only:  Luis Figueredo, ESQ.  City Attorney  | Jse                       |
|  | PROVIDER                  |
|  | By:                       |

#### Exhibit A

#### **Scope of Services**

#### **Section 1- Provider Responsibilities**

- 1.1 The Provider's services shall be performed on the days and hours set forth on the Program Request Form submitted for such services, such form set forth as Exhibit D hereto.
- 1.2 The Provider and The Director of the Parks & Recreation Department or his designee, hereinafter referred to as the "Department", will agree upon class schedules, as well as any potential related activities. *Provider agrees to submit a Program Request Form to the Department for each class being proposed not less than four (4) weeks prior to the beginning of each session.* All such forms shall be deemed to form a part of this Agreement. Classes and other programs should allow for setup time for back to back classes.
- 1.3 Provider must meet minimum student enrollment of five (5) participants based upon the type of program as described below in Article 5.0 titled "Activity Classifications and Class Size Minimums". The City will provide the classroom or field/court space with a maximum of twelve (12) participants per class. *The Provider agrees to take daily attendance of all students registered for the class.*
- 1.4 The fee charged to each participant will be described as in the Program Request Form for such class for residents of Doral and <u>20% more</u> for non-residents of Doral. <u>The entire balance of this surcharge for non-residents shall be paid to the City.</u> Provider may not charge more than the approved rate listed on **Exhibit "D".**
- 1.5 The Provider warrants to City that it is not insolvent, it is not in bankruptcy proceedings or receivership, nor is it engaged in or threatened with any litigation or other legal or administrative proceedings or investigations of any kind which would have an adverse effect on its ability to perform its obligations under this Agreement.
- 1.6 The Provider agrees that they shall be solely responsible for all costs and /or expenses associated with, or as a result of its operation under this Agreement. The Provider shall stipulate and certify that he/she is qualified to teach the course he/she is hired to teach, maintains the education and required licenses or permits necessary to teach the class and shall continue to maintain such licenses or permits during the tenure of this Agreement.

- 1.7 This Agreement is considered a non-exclusive Agreement between the Parties. The City shall have the right to purchase the same kind of services to be provided by the Provider from other sources during the term of this Agreement. The Provider is not precluded from providing the same or similar services for other parties so long as such other engagements do not interfere with the Provider's provision of services to the City.
- Department approval is required for any promotional material, flyers, and posters advertising the program prior to its release. <u>The Provider shall also comply with the City's Ordinance No. 2006-02 entitled "Littering" in reference to Section #2-Handbills.</u>
- 1.9 The Provider shall not promote any privately owned business in a City park/facility or solicit any participant in a City park/facility for any privately owned business. The Provider may not use said facilities to conduct personal business including workshops, clinics, seminars, camps, or any other activities that are outside the scope of service described in Program Request Form for such class. It is further understood that such action(s) may result in immediate termination of the Agreement and the forfeiture of all compensation due to the Provider.
- 1.10 The Provider shall abide by the rules and regulations of the Department as promulgated from time to time. Provider understands and agrees that the Department shall have first priority for use of said facilities, notwithstanding any other provisions of this Agreement. The City reserves the right to cancel game or practice sessions for City sanctioned activities or events and agrees to notify Provider of said cancellations in writing.
- 1.11 All assistants, substitutes, and additional instructors utilized by the Provider must have prior written approval of the Department. The Department or City may require that the Provider not be permitted to utilize specific assistants, substitutes, or additional instructors who have failed to follow the Department rules.
- 1.12 Provider shall provide necessary supervisory personnel to ensure that the participants of the program obey all Department Rules and Regulations.
- 1.13 The Department or City may require that the Provider not be permitted to utilize specific assistants, substitutes, or additional instructors who have failed to follow the Department rules.
- 1.14 Although the City shall not control the instructor's techniques, methods, procedures, or sequence of instruction, the Provider will endeavor to comply with the City's and

Department's policies and procedures so as not to interfere with their operation, harm or damage the equipment or facilities afforded to Provider for his/her class or to otherwise disrupt the other on-site activities being offered at such public facilities.

- 1.15 The Provider also acknowledges that he or she is primarily responsible for the conduct of the students in all classes under his or her charge.
- If the Provider will be providing Services directly with minor children without parental 1.16 supervision, the Provider shall, prior to commencing Services under this Agreement, comply with the City's policy regarding criminal background screening in accordance with Chapter 435, Florida Statutes, Level II screening. The City will furnish the Provider with a background release form (Exhibit "C") for all the provider's counselors, coaches, volunteers, instructors, employees or any individual that will come in contact with a child at the Provider's sole expense. A Consent and Release Form to conduct a criminal background must be executed by any of Provider's employees or any individual who will come in contact with a child at the City through Provider or at Provider's direction, authorizing the City to conduct an inquiry. The result of the inquiry may be deemed acceptable by the City in its sole and complete discretion. If the Provider has recently had a background screening conducted by another agency, the City, at its sole discretion, may accept that background screening and waive the requirement of a new background screening. Provider and its employees must also execute a Waiver of Release and Liability (Exhibit "F").

The City shall require all participants in the programs to sign a Waiver and Release of Liability located on the Registration Form, a copy of which is attached hereto as (Exhibit "F").

1.17 The City shall be compensated in the following manner:

In consideration of the releases and indemnities contained herein and of the Provider's Services in connection with the classes, programs, and activities, described herein, the City shall be entitled to 100% of the fees paid by participants and the Provider should be paid an hourly rate of no more than \$60/hr.

The City will be responsible for registration process and collection of all registration fees from the participants. The City will pay in the form of a check. Payment from the City will be made at the conclusion of each session.

It is the responsibility of the Provider to pay all applicable local, state, and federal taxes associated with this Agreement, and to acquire and pay for all necessary permits, licenses, and insurance required for the execution of this Agreement.

- 1.18 Provider will be subject to Program Quality Assessments by City (Exhibit "E").
- 1.19 The Provider shall have the necessary capabilities to provide Virtual Programming to the community in the case that City facilities are closed for an extended period of time.

# EXHIBIT "B" MINIMUM INSURANCE REQUIREMENTS

#### I. Commercial General Liability

**Limits of Liability** 

**Bodily Injury & Property Damage Liability** 

Each Occurrence\$1,000,000Policy Aggregate\$1,000,000Personal & Advertising Injury\$1,000,000Products & Completed Operations\$1,000,000

Coverage / Endorsements Required

City of Doral included as an additional insured

Primary Insurance Clause Endorsement

Waiver of Subrogation in favor of City

Sexual Abuse and Molestation

**Premises and Operations Liability** 

No limitation on the scope of protection afforded to the City, its officials, employees, or volunteers.

#### II. Business Automobile Liability

**Limits of Liability** 

**Bodily Injury and Property Damage** 

**Combined Single Limit** 

Any Auto/Owned Autos or Scheduled Autos

Including Hired and Non-Owned Autos

Any One Accident

Coverage / Endorsement Required

Employees are covered as insureds

City of Doral included as an additional insured

#### III. Workers Compensation

Statutory-State of Florida

Include Employers' Liability Limits (If Applicable):

\$100,000 for bodily injury caused by an accident, each accident

\$100,000 for bodily injury caused by disease, each employee

\$500,000 for bodily injury caused by disease, policy limit

Workers Compensation insurance is required for all persons fulfilling this contract, whether employed, contracted, temporary or subcontracted.

\$300,000

#### Waiver of Subrogation in favor of City.

- IV. Umbrella/Excess Liability (Excess Follow Form) can be utilized to provide the required limits. Coverage shall be "following form" and shall not be more restrictive than the underlying insurance policy coverages, including all special endorsements and City as Additional Insured status. Umbrella should include Employer's Liability.
- V. Accident Medical/Participant Legal Liability (If Applicable) \$25,000 Limit/Excess

Subcontractors' Compliance: It is the responsibility of the contractor to ensure that all subcontractors comply with all insurance requirements.

All above coverage must remain in force and Certificate of Insurance on file with City without interruption for the duration of this agreement. Policies shall provide the City of Doral with 30 days' written notice of cancellation or material change from the insurer. If the insurance policies do not contain such a provision, it is the responsibility of the Contractor to provide such written notice within 10 days of the change or cancellation.

#### Certificate Holder:

City of Doral, Florida 8401 NW 53<sup>rd</sup> Terrace Doral, FL 33166

Certificates/Evidence of Property Insurance forms must confirm insurance provisions required herein. Certificates shall include Agreement, Bid/Contract number, dates, and other identifying references as appropriate.

Insurance Companies must be authorized to do business in the State of Florida and must be rated no less than "A-" as to management, and no less than "Class VII" as to financial strength, by the latest edition of AM Best's Insurance Guide, or its equivalent.

Coverage and Certificates of Insurance are subject to review and verification by City of Doral Risk Management. City reserves the right but not the obligation to reject any insurer providing coverage due to poor or deteriorating financial condition. The City reserves the right to amend insurance requirements in order to sufficiently address the scope of services. These insurance requirements shall not limit the liability of the Contractor/Vendor. The City does not represent these types or amounts of insurance to be sufficient or adequate to protect the Contractor/Vendor's interests or liabilities but are merely minimums.

#### **EXHIBIT "D"**

#### PROGRAM REQUEST FORM

Individuals interested in proposing their programs and services must complete and return this form attached to the Request for Proposal. All program fees are subject to military discounts of 25% per child (50% per sibling) off of the registration cost. Discount only applies to Doral residents and with proper military ID. This information will be used for consideration of program proposals. Use one form per program.

| Name of Program: SENNIOR ART CLASSES                 |  |
|--|--|
| Participant Ages: from 55                            | to   |
| Day(s) of the week program is offered: TUESDAY AN    | D THURSDAY   |
| Time of Program: from10:00AM TO 12:00PM              | to 3:00PM TO 5:00PM  |
| Program Dates: from JUNE 2022                        | to <u>MAY 2023</u>   |
| Program Fee: \$45                                    |  |
| Program Enrollment: Minimum                          | Maximum_10   |
| Materials to be supplied by participants: NONE       |  |
|  | water the same and |
| Materials to be supplied by Provider: NONE           |  |
|  |  |
| Materials to be supplied by the City: _ALL MATERIALS | BY INVENTORY   |
|  |  |
| Additional Program Requirements: NONE                |  |
|  |  |
| Point of Contact: DORAL LEGACY PARK                  |  |
| Address: 11400 NW 82TH ST                            |  |
| City/State/Zip Code: DORAL, FL 33178                 |  |
| Phone Number: 3053416301                             | Fax:   |
| E-mail: doralparksinfo@cityofdoral.com               |  |



# **EXHIBIT "E" - Program Provider Quarterly Assessment**

| Provider  |              |             |            |        |              |                 |         |
|---|--------------|-------------|------------|--------|--------------|-----------------|---------|
| Date  |              |             |            | 45     |              |                 |         |
| Session   |              |             |            |        |              |                 |         |
| 36331011  |              |             |            |        |              |                 |         |
| Program   | Assessm      | ent Port    | ion        |        |              |                 |         |
| Criteria:   |              |             |            |        |              |                 |         |
| Registrants -   | Capacity and | d residents |            |        | Quarterly Su | irvey           |         |
| 5 points  | <80% and <8  | 30% Res     |            |        | 15 points    | 90% Satisfied   |         |
| 4 points  | <70% and <7  | 70% Res     |            |        | 12 points    | 85% Satisfied   |         |
| 3 points  | <60% and <6  | 60% Res     |            | ]      | 9 points     | 80% Satisfied   |         |
| 2 points  | <50% and <5  | 0% Res      |            |        | 6 points     | 75%Satisfied    |         |
| 1 point   | >50% or >50  | % Res       |            |        | 0 points     | 70% or less Sa  | tisfied |
| Scores: Total Capacit   | tv Allowed   |             |            |        |              |                 |         |
| Total capaci  |              | % of Cap    | % Resident | Points | 1            | Satisfaction Su | ırvev   |
| 1st Month   |              |             |            |        |              | % Satisfied     | T       |
| 2nd Month   |              |             |            |        | 1            | Points          |         |
| 3rd Month   |              |             |            |        | 1            |                 |         |
| 1st Monthly points 2nd Montly points 3rd Monthly points Quarterly Survey Total Points for Program Assesment Portion |              |             |            |        |              |                 |         |
| Notes:  |              |             |            |        |              |                 |         |
| City:   |              |             |            |        |              |                 |         |
|   |              |             |            |        |              |                 |         |
| Provider:   |              |             |            |        |              |                 |         |
|   |              | -           |            |        |              |                 |         |

Quarterly Assessment continued on backside

## **Provider Assessment Portion**

## Criteria:

| Full payment and correct reports |             |    |
|----------------------------------|-------------|----|
| 5 points                         | 14th of mon | th |
| 3 points                         | End of mont | h  |
| 1 point                          | Next month  |    |

| Spot Checks - Badges, Conduct, Time |                  |
|-------------------------------------|------------------|
| 5 points                            | no issues        |
| 4 points                            | 1 issue          |
| 3 points                            | 2 issues         |
| 2 points                            | 2 issue          |
| 1 point                             | 3 issues or more |

## Scores:

|           | Date rec. | points |
|-----------|-----------|--------|
| 1st Month |           |        |
| 2nd Month |           |        |
| 3rd Month |           |        |

|           | Offenses | points |
|-----------|----------|--------|
| 1st Month |          |        |
| 2nd Month |          |        |
| 3rd Month |          |        |

| Notation of Issues |  |
|--------------------|--|
|                    |  |
|                    |  |

# **Standings**

Criteria:

Standing for Each

## Assessment

| points | standing  |
|--------|-----------|
| 27-30  | Excellent |
| 24-26  | Good      |
| 0-23   | Poor      |

| Points received for Program Assessment Standing achieved for Program Assessment |  |  |
|---|--|--|
| Standing achieved for Program Assessment  | Points received for Program Assessment   |  |
| starially define year of 1 robrant 7 to sessificate                             | Standing achieved for Program Assessment |  |

| Points received for Provider Assessment   |   |  |
|---|---|--|
| Standing achieved for Provider Assessment | 1 |  |

| Coordinator Signature |  |
|-----------------------|--|
| Provider Signature    |  |

EXHBIT "F"

# CITY OF DORAL WAIVER AND RELEASE OF LIABILITY/MEDICAL TREATMENT CONSENT

TO THE CITY OF DORAL: In consideration of the opportunity afforded to me or my minor child/ward to participate in the activity described in the Registration Form at:

Morgan Levy Park, 5300 NW 102<sup>nd</sup> Avenue / Doral Meadow Park, 11555 NW 58<sup>th</sup> Street /

Doral Glades Park, NW 98<sup>th</sup> Place/ Doral Legacy Park, 11400 NW 82<sup>nd</sup> Street / Doral Central Park, 3000 NW 87<sup>th</sup> Avenue/

Downtown Doral Park, 8395 NW 53<sup>rd</sup> Terrace/ Doral Government Center, 8401 NW 53<sup>rd</sup> Terrace.

(Name and Address of Facility)

I, the undersigned, on behalf of myself or my child/ward named in the Registration form, do freely agree to make the following contractual representations and agreements.

I, on behalf of myself or my child/ward named in the Registration Form, acknowledge and understand that participation in the activity involves the risk of serious injury, including permanent disability and/or death and severe social and economic losses.

I, on behalf of myself or my child/ward named in the Registration Form, do hereby knowingly, freely, and voluntarily assume all liability for any damage or injury which may occur as a result of me or my child/ward's participation in such activity and will indemnify and hold harmless form any and all liability to release, waive, discharge, and covenant not to sue the City of Doral, its officers, agents, employees, and volunteers from any and all liability or claims which may be sustained by me, my minor child/ward, or a third party directly or indirectly in conjunction with, or arising out of participation in the activity described herein, whether caused in whole or in part by the negligence of the City of Doral or otherwise.

I, on behalf of myself or my child/ward named in the Registration Form, grant permission to transport the participant to and from events, activities, programs, etc. when required and hold harmless those who transport.

I, on behalf of myself or my child/ward named in the Registration Form, also agree to allow transportation of the participant to the nearest physician or hospital for medical treatment and agree for immediate first aid to injured person when deemed necessary.

#### **PHOTO RELEASE**

I give permission for any photograph, video tape, or any other form of audio visual record of myself or my child's participation with the City of Doral Parks and Recreation Department to be used by the City of Doral for publicity purposes.

I, on behalf of myself or my child/ward, have read the above provision, fully understand its terms, and understand that I, on behalf of myself or my child/ward, have given up substantial rights by signing this waiver and I acknowledge that I signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent allowed by law and I agree that, if any portion of this Registration Form is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

| Participant Name: DORA FARFAN                          |                  |
|--|------------------|
| Name of Parent/Guardian:                               | Date: 06/14/2022 |
| Signature (Parent/Guardian if participant is a Minor): | JPICA            |
|  | ,                |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/03/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| tł                     | nis certificate does not confer rights to                             | o the  | cert                         | ificate holder in lieu of su                        |                    |                              | ).                 |                    |            |                    |              |
|------------------------|---|--------|------------------------------|---|--------------------|------------------------------|--------------------|--------------------|------------|--------------------|--------------|
| PRODUCER CONTACT NAME: |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
| Hiscox Inc.            |   |        |                              | PHONE (A/C, No, Ext): (888) 202-3007 FAX (A/C, No): |                    |                              |                    |                    |            |                    |              |
| 5 Concourse Parkway    |   |        |                              | E-MAIL ADDRESS: contact@hiscox.com                  |                    |                              |                    |                    |            |                    |              |
| Suite 2150             |   |        |                              | INSURER(S) AFFORDING COVERAGE NAIC#                 |                    |                              |                    |                    | NAIC#      |                    |              |
| Atlanta GA, 30328      |   |        |                              |   |                    |                              |                    |                    |            | 10200              |              |
| INSU                   | IRED  |        |                              |   | INSURER B:         |                              |                    |                    |            |                    |              |
|                        | DORA FARFAN   |        |                              |   | INSURER C:         |                              |                    |                    |            |                    |              |
|                        | 8011 LAKE DR<br>202   |        |                              |   | INSURER D:         |                              |                    |                    |            |                    |              |
|                        | MIAMI FL 33166  |        |                              |   | INSURER E :        |                              |                    |                    |            |                    |              |
|                        |   |        |                              |   | INSURER F:         |                              |                    |                    |            |                    |              |
| င္ဝ                    | VERAGES CER   | TIFIC  | CATE                         | E NUMBER:   | III OILL           |                              |                    | REVISION NUM       | MBER:      |                    |              |
|                        | HIS IS TO CERTIFY THAT THE POLICIES                                   |        |                              |   | /E BEE             | N ISSUED TO                  |                    |                    |            | HE POL             | ICY PERIOD   |
| IN.                    | IDICATED. NOTWITHSTANDING ANY RE                                      | QUIF   | REME                         | NT, TERM OR CONDITION                               | OF AN'             | Y CONTRACT                   | OR OTHER I         | DOCUMENT WITH      | H RESPEC   | CT TO I            | WHICH THIS   |
|                        | ERTIFICATE MAY BE ISSUED OR MAY I<br>XCLUSIONS AND CONDITIONS OF SUCH |        |                              |   |                    |                              |                    | HEREIN IS SU       | BJECT TO   | ) ALL I            | HE TERMS,    |
| INSR<br>LTR            |   | ADDL   | SUBR                         | 1   |                    | POLICY EFF                   | POLICY EXP         |                    | LIMITS     |                    |              |
| LTR                    | X COMMERCIAL GENERAL LIABILITY  | INSD   | WVD                          | POLICY NUMBER                                       |                    | (MM/DD/YYYY)                 | (MM/DD/YYYY)       |                    |            |                    |              |
|                        |   |        |                              |   |                    |                              |                    | DAMAGE TO RENT     | ED         | \$ 2,00            |              |
|                        | CLAIMS-MADE X OCCUR   |        |                              |   |                    |                              |                    | PREMISES (Ea occu  |            | \$ 100,<br>\$ 5,00 |              |
|                        | V   | 1      |                              |   |                    |                              |                    | MED EXP (Any one   |            | <del></del>        |              |
| Α                      | X Primary & Non Contributory  |        | Y                            | UDC-5153704-CGL-2                                   | 2                  | 05/03/2022                   | 05/03/2023         | PERSONAL & ADV     |            | \$ 2,00            |              |
|                        | GEN'L AGGREGATE LIMIT APPLIES PER:                                    |        |                              |   |                    |                              |                    | GENERAL AGGREG     |            | \$ 2,000,000       |              |
|                        | X POLICY PRO-   |        |                              |   |                    |                              |                    | PRODUCTS - COM     | ²/OP AGG   |                    | Gen. Agg.    |
|                        | OTHER:  |        | <u> </u>                     |   |                    |                              |                    | COMBINED SINGLE    | LIMIT      | \$                 |              |
|                        | AUTOMOBILE LIABILITY  |        |                              |   |                    |                              |                    | (Ea accident)      |            |                    |              |
|                        | ANY AUTO OWNED SCHEDULED  |        |                              |   |                    | !                            |                    | BODILY INJURY (Pe  |            | \$                 |              |
|                        | AUTOS ONLY AUTOS NON-OWNED  |        |                              |   |                    |                              |                    | PROPERTY DAMAGE    |            | \$                 |              |
|                        | AUTOS ONLY AUTOS ONLY   |        |                              |   |                    |                              |                    | (Per accident)     |            | \$                 |              |
|                        |   |        | ļ                            |   |                    |                              |                    |                    |            | \$                 |              |
|                        | UMBRELLA LIAB OCCUR   |        |                              |   |                    |                              |                    | EACH OCCURRENCE    | CE         | \$                 |              |
|                        | EXCESS LIAB CLAIMS-MADE   |        |                              |   |                    |                              |                    | AGGREGATE          |            | \$                 |              |
| L                      | DED RETENTION\$   |        | ļ                            |   |                    |                              |                    | DEB                | LOTU       | \$                 |              |
|                        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N                     |        |                              |   |                    |                              |                    | PER<br>STATUTE     | OTH-<br>ER |                    |              |
|                        | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?              | N/A    |                              |   |                    |                              |                    | E.L. EACH ACCIDE   | NT         | \$                 |              |
|                        | (Mandatory in NH) If yes, describe under                              |        |                              |   |                    |                              |                    | E.L. DISEASE - EA  | EMPLOYEE   | \$                 |              |
|                        | DESCRIPTION OF OPERATIONS below                                       |        | ļ                            |   |                    |                              |                    | E.L. DISEASE - POL | LICY LIMIT | \$                 |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    | <del> </del> |
| DES                    | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL                           | LES (A | ACORD                        | ) 101, Additional Remarks Schedul                   | le, may b          | e attached if more           | e space is require | ed)                |            |                    |              |
|                        | ity of Doral Elorida is addit   | ion    | al in                        | soured per policy t                                 | ormo               | and con                      | ditions w          | aiver of cut       | orogoti    | on o               | nd           |
| t t                    | ity of Doral, Florida is addit  |        |                              | • • •   | <del>6</del> 11115 | and com                      | uilions w          | aivei oi sui       | лоgац      | UII a              | Hu           |
| pr                     | imary and non-contributor   | enc    | lors                         | ement applies.                                      |                    |                              |                    |                    |            |                    |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
| CERTIFICATE HOLDER CAI |   |        |                              | CAN   | CELLATION          |                              |                    |                    |            |                    |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
| City of Doral, Fl      |   |        |                              |   |                    | ESCRIBED POLICE REOF. NOTICE |                    |                    |            |                    |              |
| 8401 NW 53 Terrace     |   |        |                              |   |                    |                              | Y PROVISIONS.      | *****              | ,_ DEL     |                    |              |
|                        |   |        |                              |   |                    |                              |                    |                    |            |                    |              |
| Doral, FI 33166        |   |        | AUTHORIZED REPRESENTATIVE // |   |                    |                              |                    |                    |            |                    |              |
|                        |   |        |                              | / Jb  |                    |                              |                    |                    |            |                    |              |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/06/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |                                     |  |  | CONTACT Javier Zu   | <u> </u>                              |   |          |            |  |  |
|---|-------------------------------------|--|--|---|---------------------------------------|---|----------|------------|--|--|
| StateFarm Luis G GONZALEZ INSURANCE AGENCY INC              |                                     |  | CE AGENCY INC  | PHONE (A/C, No. Ext): 305-597-3939 (A/C, No.): 305-597-3907 |                                       |   |          |            |  |  |
|   | 28 NW 58TH ST                       |  |  | I E-MAIL Invitor (2)  | MAL lavier@hulconzelez.com            |   |          |            |  |  |
| <b>.</b>  |                                     |  |  |   |                                       |   |          | NAIC#      |  |  |
| DORAL FL 33178  |                                     |  |  | INSURER A: State Fa   | anv                                   | 25178   |          |            |  |  |
| INSURED   |                                     |  |  | MODICE A.   |                                       |   |          |            |  |  |
| FARFAN, DORA I  |                                     |  |  | INSURER 8:  |                                       |   |          |            |  |  |
|   | KE DR APT 201                       |  |  | INSURER C:  |                                       |   |          |            |  |  |
| 001124  | C D. C / G   1 20                   |  |  | INSURER D:  | · · · · · · · · · · · · · · · · · · · |   |          |            |  |  |
| DORAL   |                                     |  | FL 33166   | INSURER E :   | -                                     |   |          |            |  |  |
|   |                                     |  |  | INSURER F:  |                                       |   |          |            |  |  |
| COVERAGES CERTIFIED THIS IS TO CERTIFY THAT THE POLICIES OF |                                     |  | TE NUMBER:   | WE REEN ISSUED TO   |                                       | REVISION NUMBER:  | HE POL   | CY PERIOD  |  |  |
| INDICATED. NOTWIT   | HSTANDING ANY RI<br>E ISSUED OR MAY | EQUIRE<br>PERTAI                                 | MENT, TERM OR CONDITION<br>IN, THE INSURANCE AFFORI<br>ES. LIMITS SHOWN MAY HAVE   | OF ANY CONTRACT   | OR OTHER                              | DOCUMENT WITH RESPECT TO  | CT TO V  | WHICH THIS |  |  |
| NSR TYPE OF I   | NSURANCE                            | ADDL SI  | JOR POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)                                  | POLICY EXP                            | LIMITS  | 3        |            |  |  |
| COMMERCIAL GE   |                                     | Lust 1   | , 2007 1100000   | 10/41/19/9/11/11  |                                       | <del>`</del> -  | \$       |            |  |  |
| CLAIMS-MAD  | e Occur                             |  |  |   |                                       | DAMAGE TO RENTED  | \$       |            |  |  |
|   |                                     |  |  |   | 1                                     | T TO THE STATE OF | \$       |            |  |  |
|   | *                                   |  |  |   | į                                     |   | \$       |            |  |  |
| GEN'L AGGREGATE LI  | AIT ADDI IES DED                    |  |  |   |                                       |   | <u> </u> |            |  |  |
| PR  | ۰                                   |  |  |   |                                       |   | \$       |            |  |  |
|   |                                     |  |  |   |                                       |   | \$       |            |  |  |
| OTHER: AUTOMOBILE LIABILIT                                  | Y                                   | Y  | K49 9008-A06-59  | 07/06/2022  | 12/06/2022                            | COMBINED SINGLE LIMIT   | \$       |            |  |  |
| ANY AUTO  | •                                   |  | 149 3000-700-08  | 01100/2022  | I IZ/OU/ZUZZ                          | (Ea accident) BODILY (NJURY (Per person)  | \$ 300,0 | 100        |  |  |
| △ HOWNED  | X SCHEDULED                         |  |  |   |                                       |   | \$ 300,0 |            |  |  |
| HIRED   | NON-OWNED                           |  |  |   |                                       |   | \$ 500,0 |            |  |  |
| AUTOS ONLY  | AUTOS ONLY                          |  |  |   |                                       |   | \$       |            |  |  |
| UMBRELLA LIAB   | 1                                   |  |  |   |                                       |   | \$       |            |  |  |
| EXCESS LIAB   | OCCUR                               |  |  |   |                                       |   | \$       |            |  |  |
|   | CLAIMS-MADE                         | ł  |  |   |                                       |   | \$<br>\$ |            |  |  |
| WORKERS COMPENSA  | INTION S<br>TION                    |  |  |   |                                       | PER OTH-  | <u> </u> |            |  |  |
| AND EMPLOYERS' LIAE   | ILITY Y/N                           |  |  |   |                                       |   | s        |            |  |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   |                                     | N/A  |  |   |                                       |   | \$       |            |  |  |
| (Mandatory in NH) If yes, describe under DESCRIPTION OF OPE |                                     |  |  |   |                                       |   | \$       |            |  |  |
| DESCRIPTION OF OPE  | CATIONS DELOW                       | <del>                                     </del> | <del>-</del>   |   |                                       | E.L. DISEASE - POLIOT CIMIT   |          |            |  |  |
|   |                                     |  |  |   |                                       |   |          |            |  |  |
|   |                                     |  |  |   |                                       |   |          |            |  |  |
| DESCRIPTION OF OPERATIO                                     | NS (1 OCATIONS / VEHIC              | I FS /AC   | ORD 101, Additional Remarks Sched  | ule, may be attached if mo                                  | re space la requi                     | red)  |          |            |  |  |
| Year: 2021  | N3/ LOCK HONS/ VERIC                | reo tuo  | OND 141, Middle that Residence of the  | ora, may be alleaned in mo                                  | to spood to toda.                     | ,   |          |            |  |  |
| Make: VOLKSWAGEN  |                                     |  |  |   |                                       |   |          |            |  |  |
| Model: TIGUAN<br>Vehicle Identification N                   | umber: 3VV1B7AX9                    | MM051  | 262  |   |                                       |   |          |            |  |  |
| Total Identification (Identification), 04 4 12777/3/4/19100 |                                     |  |  |   |                                       |   |          |            |  |  |
|   |                                     |  |  |   |                                       |   |          |            |  |  |
|   |                                     |  |  |   |                                       |   |          |            |  |  |
| CERTIFICATE HOLD  | ER                                  |  |  | CANCELLATION  |                                       |   |          |            |  |  |
|   |                                     |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |   |                                       |   |          |            |  |  |
| CITY OF DORAL, FLORIDA                                      |                                     |  |  |   |                                       |   |          |            |  |  |
| 8401 NW 53 TERR   |                                     |  |  | AUTHORIZED REPRESE  | ENTATIVE                              |   |          |            |  |  |
|   |                                     |  |  |   |                                       |   |          |            |  |  |
| DORAL FL 33166  |                                     |  |  |   |                                       |   |          |            |  |  |
|   |                                     |  |  |   |                                       | ORD CORPORATION.  | A 10     |            |  |  |

Res. No. 22-66 Page **1** of **4** 

#### **RESOLUTION No. 22-66**

A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL. FLORIDA, AWARDING REQUEST FOR PROPOSALS #2022-06 "RECREATIONAL PROGRAMMING" TO FIRMS THE TOP RANKED **FOR** RECREATIONAL PROGRAMMING: AUTHORIZING THE CITY MANAGER TO **NEGOTIATE AND ENTER INTO AN AGREEMENT WITH CRISTI'S** STUDIO. ALMAR **GEMIGNANI** CORP. ORCHESTRAL FOUNDATION, STRATOS KEY GROUP INC. AND **FOR** THE **PROVISION** OF **PROVIDING** ARTESDORA RECREATIONAL PROGRAMMING FOR A PERIOD OF THREE (3) YEARS WITH TWO (2) ONE (1) YEAR RENEWALS: PROVIDING FOR IMPLEMENTATION: AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City of Doral (the "City") issued Request for Proposals ("RFP") # 2022-06 "Recreational Programming" on February 24, 2022 for the provision of providing Recreational Programming Services; and

WHEREAS, nine people, representing eight (8) firms attended the mandatory prebid meeting which was held on March 8, 2022. Seven (7) proposal submittals were received on March 25, 2022 with five (5) submittals meeting the required criteria; and

WHEREAS, an evaluation meeting for phase I was held on April 1, 2022 where submittals received were scored. The committee determined that based on a Three Hundred (300) Total Point System the firms ranked as follows:

| 1. Cristi's Dance Studio       | 289          |
|--------------------------------|--------------|
| 2. Almar Gemignani Corp        | 267          |
| 3. Siman Orchestral Foundation | 261          |
| 4. Stratos Key Group Inc       | 260          |
| 5. ArtesDora                   | 259          |
| 6. Alejandro Cortes            | Disqualified |
| 7. American Laboratory Theatre | Disqualified |

WHEREAS, The City Manager's office respectfully requests approval from Mayor and Members of the City Council to award RFP# 2022-06 "Recreational Programming" to the top Five (5) ranked firms for Recreational Programming and authorize the City Manager to negotiate and enter into an agreement with Cristi's Dance Studio, Almar Gemignani Corp, Siman Orchestral Foundation, Stratos Key Group Inc, and ArtesDora for the provision of providing Recreational Programming Services for the City of Doral Parks & Recreation Department for a period of three (3) years with two (2) one (1) year renewals. All five providers being awarded are current providers in our community centers with a strong following and positive feedback from the community; and;

WHEREAS, the City and the provider will split the revenue generated from the program's registration on a 75%-70% / 25%-30% split (75%-70% Provider / 25%-30% City) with either the provider or the City handling all registrations. The revenue split will be paid by the provider to the City and deposited into GL account 001.9000.347405 (Recreation-Community Center). Senior programming will be paid on an hourly/per class rate, instead of a revenue share. Any program expenses will be paid from account 001.90005.500340 (Contractual Services) and will not exceed budgeted funds;

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, AS FOLLOWS:

<u>Section 1.</u> <u>Recitals.</u> The above recitals are confirmed, adopted, and incorporated herein and made a part hereof by this reference.

<u>Section 2.</u> <u>Approval & Authorization</u>. The Mayor and City Council-members hereby approve the award of Request for Proposals #2022-24 to the Five (5) top ranked firms for Recreational Programming Services and authorize the City Manager to enter into

an agreement with Cristi's Dance Studio, Almar Gemignani Corp, Siman Orchestral Foundation, Stratos Key Group Inc, and ArtesDora for the provision of providing Recreational Programming Services for the City of Doral Parks & Recreation Department for a period of three (3) years with two (2) one (1) year renewals on a revenue share 75%-70% / 25%-30% split (75%-70% Provider / 25%-30% City). Senior programming will be paid on an hourly/per class rate, instead of a revenue share. Any program expenses will be paid from account 001.90005.500340 (Contractual Services) and will not exceed budgeted funds. The agreement is subject to approval by the City Attorney as to form and legal sufficiency and on such other terms and conditions as may be appropriate to protect and further the interest of the City.

<u>Section 3.</u> <u>Implementation.</u> The City Manager and the City Attorney are hereby authorized to take such action as may be necessary to implement the provisions of this Resolution.

<u>Section 4.</u> <u>Effective Date.</u> This resolution shall take effect immediately upon adoption.

The foregoing Resolution was offered by Councilmember Mariaca who moved its adoption. The motion was seconded by Councilmember Puig-Corve and upon being put to a vote, the vote was as follows:

Mayor Juan Carlos Bermudez

Yes

Vice Mayor Digna Cabral

Not Present at time of Vote

Councilman Pete Cabrera

Yes

Councilwoman Claudia Mariaca

Yes

Councilman Oscar Puig-Corve

Yes

PASSED AND ADOPTED this 11 day of May, 2022.

ATTEST:

JUAN CARLOS BERMUDEZ, MAYOR

CONNIE DIAZ, MMC

CITY CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE USE AND RELIANCE OF THE CITY OF DORAL ONLY:

LUIS FIGUEREDO, ESQ.

CHY ATTORNEY

#### Nerea Recalde (PR)

From:

Yamileth Pereyra (LD)

Sent:

Thursday, July 7, 2022 11:02 AM

To:

Nerea Recalde (PR)

Subject:

FW: 2022-07-06 Email regarding Workers Compensation Exemption

Hi Nerea.

Please know that I have confer with the City Attorney and our Insurance. We have moved forward and accepted the email below as the workers compensation waiver.

Please proceed in having the agreement signed to have it executed.

Regards,

Yami

### Yamileth "Yami" Pereyra

Legal Office Manager/ Paralegal Office of the City Attorney

#### City of Doral

8401 NW 53 Terrace
Doral, FL 33166
T (305) 593-6725 Ext. 1125
Direct (305)593-6623
yamileth.pereyra@cityofdoral.com
www.cityofdoral.com

Connect with us on Twitter, Facebook and Instagram!



From: Monica Vivas <vivas.monica@gmail.com>

Sent: Wednesday, July 6, 2022 5:06 PM

To: Yamileth Pereyra (LD) < Yamileth.Pereyra@cityofdoral.com >

Subject: Re: 2022-07-06 Email regarding Workers Compensation Exemption

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Yamileth,

| I confirm you that my mother DORA FARFAN is only her as the sole employee.                                   |
|--|
| Please proceed.  |
| Thank you for your time and consideration.   |
| Regards,   |
| Mónica Vivas   |
| On Wed, Jul 6, 2022 at 5:03 PM Yamileth Pereyra (LD) < <u>Yamileth.Pereyra@cityofdoral.com</u> > wrote:      |
| Good Afternoon, Ms. Vivas,   |
|  |
| As per our conversation, can you kindly confirm that your mothers' company is only her as the sole employee? |
| Once I obtain confirmation, we can waive the requirement of the Worker's Compensation Certificate of Waiver. |
| Kindly advise.   |
|  |
| Regards,   |
|  |
| Yami   |
|  |
| Yamileth "Yami" Pereyra  |
| Legal Office Manager/ Paralegal  |
| Office of the City Attorney  |
|  |
| City of Doral  |

8401 NW 53 Terrace

Doral, FL 33166

T (305) 593-6725 Ext. 1125

Direct (305)593-6623

yamileth.pereyra@cityofdoral.com

www.cityofdoral.com

Connect with us on Twitter, Facebook and Instagram!



\*\*\*Please note that the State of Florida's Public Records Laws provide that most written communications to or from the City of Doral regarding government business are public records available to the public upon request. This e-mail communication may therefore be subject to public disclosure.\*



https://elzambostreetfood.com/

Mónica Vivas Content Manager

(786) 867-9202 46 NW 36 ST Miami, FI 33127





elzambostreetfood

<sup>\*\*\*</sup>Please note that the State of Florida's Public Records Laws provide that most written communications to or from the City of Doral regarding government business are public records available to the public upon request. This e-mail communication may therefore be subject to public disclosure.\*\*\*